



Texas Concealed Handgun Association

P.O. Box 161713 • Austin, Texas 78716
(866) 516-5117 • www.txcha.org

Vendor Invitation

The Texas Concealed Handgun Association (TCHA) invites you to take part in our upcoming 21st annual conference to be held April 6-8, 2018 in Kerrville, Texas. Our keynote speaker this year is Suzanna Gratia-Hupp, author of *From Luby's to the Legislature: One Woman's Fight Against Gun Control*. Ms. Huff witnessed the tragic shooting of 23 people at Luby's Cafeteria in Killeen, Texas, among them her parents, on October 16, 1991. Her transformation into a high-profile, gun-rights activist began when her impassioned calls for the right of citizens to carry guns for self-protection thrust her into the middle of the gun-control debate.

The goal of the Texas Concealed Handgun Association's conference is to promote the highest standards of instruction and training by offering continuing education to the license to carry community. Generally, the individuals who participate in our conferences are association members and their family.

As an exhibitor/vendor, we would like your company to bring related items for purchase or provide information regarding your services. Since we are promoting this as a mini gun show and if you will be bringing firearms to sell, you will need to be a licensed dealer and provide proof of your gun dealer's license when submitting your interest to participate. For your information, the event details are provided below:

Date of the annual conference	April 6-8, 2018	Location	YO Ranch Hotel, 2033 Sidney Baker St, Kerrville, TX 78028
Contact person/phone number	Mollie Clakley (866) 516-5117	Participation fee	\$50.00 per table (includes both days) <u>Note:</u> Meals are not included. See Vendor Meal Request Form.
Vendor set up time	Friday, April 6, 2018 3:30 pm – 5:00 pm <u>Note:</u> Late arrivals may setup during breaks	Conference vendor hours	Friday, April 6, 2018 5 pm to 9 pm Saturday, April 7, 2018 7:30 am to 5:30 pm
Indoors/outdoors venue	Indoors only	Table	One six-foot table will be provided, along with a white table cloth
Number of chairs per table	2	Electricity	\$25.00 additional charge
Vendor signs	Vendor signs are not provided. <u>Note:</u> You may bring your own as long as it is on a stand or draped/attached to the table.	Estimated number of attendees	100 – 150 persons

If you would like to participate, please complete the attached Vendor Registration Form and optional Vendor Meal Request Form.



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Vendor Registration Form 21st Annual Texas Concealed Handgun Association's Conference April 6-8, 2018

Organization/Business Name: _____

Contact Name: _____

Phone: _____ Fax (if applicable): _____

Street or PO Box Address: _____

City: _____ State: _____ Zip code: _____

Email address: _____

Website and/or Facebook address (if applicable): _____

Number of attendees at your exhibit: _____

Product Information: Provide a brief description about your product. In addition, if available, email your logo or a picture of your business card to texasconcealedhandgunassoc@gmail.com. This information will be used for marketing this event. **[If you will be bringing firearms to sell, you will need to be a licensed dealer and provide proof of your gun dealer's license with this application.]**

Vendor Participation Fee:

Cost per Table:	Number of Tables Requested:	Total Amount Due:
\$50.00* (Add \$25.00 if Electricity is needed)	_____	_____

Applicant's Signature: _____ Date: _____

*Mail your vendor registration form & vendor meal request form (optional), along with the appropriate fees, to the address above; or you may email the completed form(s) to texasconcealedhandgunassoc@gmail.com & phone in your credit card payment to (866) 516-5117. The completed form(s) & fee(s) must be submitted or postmarked by March 23, 2018. Please ensure that you receive written confirmation of your participation within seven (7) days of submitting your initial request. **[Note: A full refund will be issued for any cancellations made on or before March 29, 2018.]**

Disclaimer: TCHA does not endorse any products or services. Photographs will be taken at all events and may be published.



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Vendor Meal Request Form (Optional) 21st Annual Texas Concealed Handgun Association's Conference April 7, 2018

Meals are not provided as part of the vendor participation fee; however, we invite our vendors to participate in our Saturday, April 7, 2018, luncheon and/or banquet to not only hear our guest speakers, but to network with our conference attendees. The **luncheon** is a Mexican Buffet, which includes Beef enchiladas and tacos with pico de gallo, cheddar cheese, sour cream, shredded lettuce, diced tomatoes and guacamole. The buffet also includes Mexican rice, charro beans, flour tortillas, chips and salsa, and sopapillas with honey. Tea and coffee is also included. For the **banquet**, there are two dinner choices:

- Surf & Turf, which is an 8 oz grilled ribeye with garlic butter, along with three jumbo shrimp that are sautéed in lemon butter, garlic, cream and tequila.
- Chicken Wellington, which is a marinated chicken breast baked in puff pastry, with Madeira sauce.

[Each banquet meal comes with a dinner salad, roasted garlic potatoes, Normandy vegetables, and a hot roll. Dessert will be assorted cheesecakes or chocolate cake. Tea and coffee is also included.]

The cost of the luncheon is \$30.00 and the banquet is \$59.00. If you would like to participate in the luncheon and/or banquet, please complete the information below.

Vendor Name: _____

	Per Person Cost	Number	Amount
Luncheon Only	<u>\$30.00</u>	_____	_____
**Banquet Only	<u>\$59.00</u>	_____	_____
**Luncheon and Banquet Only	<u>\$89.00</u>	_____	_____

****If a banquet option is chosen above, please check which dinner choice is requested: Surf/Turf _____ Chicken Wellington _____**

Vendor Guest Name: _____

	Per Person Cost	Number	Amount
Luncheon Only	<u>\$30.00</u>	_____	_____
**Banquet Only	<u>\$59.00</u>	_____	_____
**Luncheon and Banquet Only	<u>\$89.00</u>	_____	_____

****If a banquet option is chosen above, please check which dinner choice is requested: Surf/Turf _____ Chicken Wellington _____**

*Total Amount Due _____

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